

# City of Milton Newsletter

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## Dog & Cat Licenses Available



Dog and cat licenses for 2019 are now available at City Hall, 710 S. Janesville Street.

All dogs and cats in the City of Milton over 5 months of age *must* be licensed by

April 1<sup>st</sup> of each year. A \$10 late fee per animal is assessed after this date. The licensing period runs January – December.

#### Fees:

- Spayed / Neutered: \$8
- Non-Spayed / Non-Neutered: \$15

## Additional Dog & Cat Information

Pet owners are responsible for cleaning up after their pet(s). This applies to all City properties and neighbors' yards.

The City does not pick up stray dogs or cats. If an animal is found, please call the Humane Society of Southern Wisconsin at (608) 752-5622.

## **Winter Reminders**



As winter approaches, here are a few reminders about winter related ordinances.

<u>Sidewalks</u>: After every snowfall, all sidewalks must be cleared regardless

of the amount of accumulation. Residential properties have 60 hours to clear the sidewalks, and business properties have until 10 a.m. the next day to clear the sidewalks.

<u>Parking</u>: No vehicle may be left parked on the street or in a municipal parking lot after a snowfall of 1.5 inches or greater. Vehicles may not be returned to the street or a municipal parking lot until after the snow has been removed or plowed to the curbline. In business districts, the Police Department **will tow** any vehicle in violation once the plows begin working in those areas.

<u>Salted Sand</u>: Salted sand is available to pick up at the Public Works Garage, 150 Northside Drive.

## 2019 Spring Election & Candidate Information

Elections for local offices will be held on April 2, 2019. There are three alderperson seats, the mayor, and municipal court judge up for election in 2019. The incumbents



are Mayor Anissa Welch, Ald. Larry Laehn, Ald. Theresa Rusch, Ald. Jeremy Zajac, and Judge Kris Koeffler.

If you are interested in running for a City office and have questions regarding the process, please contact City Clerk Leanne Schroeder at (608) 868-6900 ext. 2 or by email at lschroeder@miltonwi.gov.

If candidates or the public have any questions about campaigning related to ethics, finance, etc., they should contact the Wisconsin Ethics Commission at (608) 266-8123. The Wisconsin Ethics Commission's website can be found at www.ethics.wi.gov.

### **Important Dates to Remember:**

- November 26, 2018 Local Candidate Nomination Papers and Information Packet available for pick-up at City Hall.
- December 1, 2018 First day for candidates to circulate nomination papers for 2019 Spring Election.
- December 21, 2018 Last day (5 p.m.) for incumbents not seeking re-election to file Notification of Non-Candidacy with the City Clerk.
- January 2, 2019 Last day (5 p.m.) for candidates to file nomination papers with the City Clerk. (Extended to Wednesday due to the legal holiday on Tuesday.)
- Tuesday, February 19, 2019 Spring Primary (if required)
- Tuesday, April 2, 2019 Spring Election

Go to www.myvote.wi.gov to register to vote, request an absentee ballot, or view a sample ballot.

# **Important Dates to Remember:**

# City Offices and Library Closed:

- November 22
- November 23
- December 24
- December 25
- December 31 (Police Offices, City Hall, and Library only)
- January 1

City Hall and Public Works Offices will close at 12:30 p.m. on November 21.

### Dog & Cat Licenses Due:

- April 1
- \$10 late fee assessed per animal after April 1

#### 2019 Elections:

- Spring Primary February 19
- Spring Election April 2

### Property Tax Bills:

- Property Tax bills will be mailed no later than December 17.
- First installments are due by January 31 to the Rock County Treasurer, 51 S. Main Street, Janesville, WI 53545.

# **Municipal Court Contact Information:**

Do you have a question about the Municipal Court? Contact Municipal Court Judge Kris Koeffler at (608) 868-6900 ext. 223 or by email at kkoeffler@milton-wi.gov.

# City of Milton Department Phone Numbers:

City Hall - 868-6900 Fire Dept.: 868-2842 Library – 868-7462 Police Dept. –868-6910 Public Works –868-6914



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## **Upcoming MPL Programs**



## Biblio Bash, Saturday Saturday, December 8, 11 a.m. to 2 p.m.

We're throwing a party to celebrate being the Wisconsin Library Association's Library of the Year, and you're invited! Join us for demonstrations in The SPARK, a photo booth, popcorn, a banner reveal, and more. We'll also be drawing the winners of our wooden stool raffle featuring the stools decorated by the schools' amazing art students. We further encourage everyone to bring a new or gently used book and participate in our book swap. Come with a book, leave with a different one!

### **Kindness Kits**

## Monday, December 10, 1:30 p.m. to 2:30 p.m.

Ages 8+. Some people in our community are lacking the simple necessities that we often take for granted. Help these folks have a happier and more comfortable holiday season by joining us as we make care bags for those in need. Light refreshments provided. Please register.

# Grief through the Holiday Monday, December 10, 6 p.m.

For adults 18 and older. The holidays can be an especially difficult time for those dealing with the loss of a loved one. Join us for this drop-in group designed to focus on grief during the holiday season. Presented by SSM Health at Home. Registration is not required.

# MPL Wins Library of the Year

The Milton Public Library recently won the 2018 Wisconsin Library Association (WLA) Library of the Year award for their significant building transformation and improvements, their statewide and regional reputation for innovation, and their commitment to programming. They beat out over 430 other public, academic, and special libraries for the honor.

Congratulations to the MPL staff, and thank you to the community for your support of the library every day, especially during the renovation process.

Celebrate with the library at the Biblio Bash on December 8th!

# Owls Literacy Night Thursday, December 27, 4 p.m. to 5:30 p.m.

Be a Little Owl or Wise Owl for the night! Teens in grades 7-12 will be paired up with a child in grades 1-3 for a night of one-on-one reading, literacy activities, and snacks! Teens will be able to earn volunteer credit. Registration required by December 21.

## Kids Yoga

3<sup>rd</sup> Tuesdays, December 18, January 15, February 19, 10:30 a.m. to 11 a.m.

Ages 2-5. Join CI Pediatric Therapy staff at the library for an active morning of fun yoga moves! No registration required.

# Identity Theft Workshop Monday, November 19, 6:30 p.m.

For adults 18 & up. This workshop reviews how to avoid becoming a victim and what to do should your information be stolen by an identity thief. Presented by Educators Credit Union. Please register.

# American Lives Book Discussion Group *Tuesday*, *January 8*, 6:30 p.m.

Improve your knowledge of history and discuss a famous American each month. Not your ordinary book club, as you will choose to read one or more biographies about that person of interest. January's focus will be *George Washington*. Discussions are led by Bill Wilson and a limited number of copies of the chosen books will be available at the main circulation desk. For more information and to register, please call the library.



# City Meeting Schedule:

### 2018

- November 19, 6 p.m. –
   Parks & Recreation
   Commission
- November 20, 6 p.m. Council
- November 27, 6 p.m. –
   Council (if necessary for the 2019 budget)
- December 3, 2:30 p.m. Community
   Development Authority
- December 3, 6:30 p.m. Library Board
- December 4, 4 p.m. Plan Commission
- December 4, 7 p.m. Council
- December 5, 5:30 p.m. Historic Preservation Commission
- December 17, 6 p.m. Parks & Recreation Commission
- December 18, 7 p.m. Council
- December 19, 7 p.m. Joint Fire Commission
- December 27, 8:30 a.m. Tourism Development Committee

#### 2019

- January 2, 5:30 p.m. Historic Preservation Commission
- January 7, 6:30 p.m. Library Board
- January 15, 4 p.m. Plan Commission
- January 15, 7 p.m. Council
- January 16, 7 p.m. Joint Fire Commission
- January 21, 6 p.m. Parks & Recreation Commission

Do you have an idea for information to include in the next newsletter?
Contact City Hall at (608) 868-6900 ext. 5.

